

# **EXECUTIVE COMMITTEE**

Members of Executive Committee are invited to attend this meeting at South Walks House, South Walks, Dorchester, Dorset to consider the items listed on the following page.

Matt Prosser Chief Executive

Date:

Time:

Venue:

### Members of Committee:

2.15 pm Rooms A & B, South Walks House, South Walks Road, Dorchester

Thursday, 9 February 2017

A Alford (Chairman), P Barrowcliff, I Gardner, M Penfold MBE, J Russell, A Thacker (Vice-Chairman) and T Yarker

## **USEFUL INFORMATION**

For more information about this agenda please telephone Susan Carne 01305 252216 email scarne@dorset.gov.uk

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Members of the public are welcome to attend this meeting with the exception of any items listed in the exempt part of this agenda.



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## AGENDA

Page No.

### 1 APOLOGIES

To receive apologies for absence

#### 2 MINUTES

To confirm the minutes of last meeting(s) 15 December 2016 and 16 January 2017. (previously circulated)

### 3 CODE OF CONDUCT

Members are required to comply with the requirements of the Localism Act 2011 and the Council's Code of Conduct regarding disclosable pecuniary and other interests.

Check if there is an item of business on this agenda in which the member or other relevant person has a disclosable pecuniary or other disclosable interest

Check that the interest has been notified to the Monitoring Officer (in writing) and entered in the Register (if not this must be done within 28 days)

Disclose the interest at the meeting (in accordance with the Council's Code of Conduct) and in the absence of dispensation to speak and/or vote, withdraw from any consideration of the item where appropriate. If the interest is non-pecuniary you may be able to stay in the room, take part and vote.

## For further advice please contact Stuart Caundle, Monitoring Officer, in advance of the meeting.

4	EXECUTIVE COMMITTEE FORWARD PLAN	7 - 16
	To receive the Forward Plan.	
5	DORCHESTER'S CENTRE - RETAIL ENHANCEMENT	17 - 24
	To consider a report by S Hill, Strategic Director.	

#### 6 NHS DORSET CLINICAL COMMISSIONING GROUP - CLINICAL 25 - 36 SERVICES REVIEW

	To consider a report by the Head of Community Protection.	
7	2017-18 BUDGET	37 - 52
	To consider a report by J Vaughan, Strategic Director.	
8	BUSINESS REVIEW QUARTER 3 2016-17	53 - 106
	To consider a report by C Evans, Financial Performance Manager.	
9	2017-18 TREASURY MANAGEMENT STRATEGY STATEMENT AND ANNUAL INVESTMENT STRATEGY	107 - 128
	To consider a report by J Symes, Financial Resources Manager.	
10	APPOINTMENT OF EXTERNAL AUDITORS	129 - 132
	To consider a report by J Vaughan, Strategic Director.	
11	FUNDING REQUEST FROM DORSET COUNTY MUSEUM	133 - 138

To consider a report by the Leisure Commissioning Manager.

#### 12 **URGENT ITEMS**

To consider any items of business which the Chair has had prior notification and considers to be urgent pursuant to section 100B (4) (b) of the Local Government Act 1972. The reason for the urgency shall be specified in the minutes.

#### 13 **EXEMPT BUSINESS**

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraphs 3 and 5 of schedule 12 A to the Local Government Act 1972 (as amended).

#### 14 **DORCHESTER'S CENTRE - RETAIL ENHANCEMENT**

To receive the Exempt Appendices:

Appendix 1 – Soft Market Testing Appendix 2 – Summary Opinion – Legal Prvilege